

**ADDENDUM NO. THREE**

**PROJECT: Johnson County Recycling Center**

**PROJECT NUMBER: 23122**

**DATE OF ADDENDUM: June 3, 2024**



**THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND IS ISSUED IN ACCORDANCE WITH THE INSTRUCTIONS TO BIDDERS. ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY SIGNING THE ADDENDUM ACKNOWLEDGMENT SECTION OF THE BID FORM.**

**Questions:**

Q: The elevations on the plans show the eave height at 18'-0". The specs say 24'-0". Which is correct?

A: 18'-0" Eave height is correct

Q: The interior metal liner panel calls for a standing seam liner panel. I don't know of a standing seam liner panel. Would a panel rib panel be acceptable?

A: Yes, use standard rib metal panel for wall panels

Q: Is the roof panel a standard galvanized finish or is it a painted finish?

A: Standard Painted Finish

Q: Does the owner have a place for the haul off of the excess soils or should we include disposing of the soils in our bid?

A: The spoils can be used as berms on site

Q: on Wall Section 2, on plan page A312 10'-0" tall liner panel is indicated. However, as I look at the finish plan on page A721, I do not see any liner panel indicated.

A: Provide liner panels per elevations

Q: What is the time frame estimate, and tentative start date?

A: Please see meeting minutes from prebid meeting

Q: How are the fences to terminate? Will they connect to existing fence? Or do they just end out in space??

A: The fence is free-standing and does not tie-in to any existing fences. It will end as it is shown on the plans. The detail for the fence is on Sheet 1000.

Q: Item M on Plan Page 300 says "retaining wall (see detail -Sheet 1000). Two elevations are shown on Sheet 1000, but I don't see any notes about size of footing, wall thickness, reinforcing, etc. Please clarify.

A: Additional details for the retaining wall including footing, thickness, and reinforcing are shown on Sheet 1000.

Q: Plan sheet 400 indicates 4 downspouts to be connected to storm piping. Are the other downspouts to have splash blocks?

A: All downspouts except for the 2 on the south side of the building are to be piped as shown on the plans. The two that are not piped are to be coordinated with the owner to determine the finish condition at grade. I don't know what Jessie will want to do with those beyond using them for teaching purposes.

Q: On Plan Page S100 a distance of 19'-4-1/2" is shown between Column Line H and Column Line H.9. On Plan Page A101, it appears that this same distance is 18'-0 1/2. Please clarify.

A: The structural drawings show a dimension from H to Steel Line J of 19'-4 1/2". H.9 to J is 1'-0" but needs to be verified with the PEMB supplier. Misha, do the architectural

Q: As this is a municipal public project, will building permit fees be waived?

A: Fees for County Permits will be waived all local permitting fees in the town of Franklin will need to be paid by the contractor

Q: Are there any clear height requirements under the rafter? There is a dimension on sheet A301 showing the rafter as being 2'-7 11/16" deep at the haunch. Is this required to be held at this dimension?

A: There needs to be 6'-8" clearance where the stair comes up onto the mezzanine.

Q: The division 13 spec page 10 calls for Epoxy primer for all primary and secondary framing without galvanized or metallic coatings. Does this mean all primary and secondary framing is to be galvanized or primed with epoxy paint? The addenda called for standard shop primer, which would not be applied if the members were galvanized. Please clarify.

A: No galvanize coating, for primary and secondary members, just epoxy primer

Q: A003 detail #1 calls for "Syseal" building wrap at exterior wall assemblies. I cannot find information on this product. Is this required or is this meant to indicate the white facing on the building insulation?

A: This is meant to indicate white facing on the insulation

Q: Division 13 Spec section 2.8 calls for concealed fastener metal soffit panels but I did not see these indicated on the drawings anywhere. Are these required anywhere (canopies maybe)?

A: Soffits are located under the door canopies on the south and east sides

Q: Division 13 Spec section 2.10 G calls for roof vents. I did not see these indicated on the drawings and not an available selection with the architectural style roof called out. Are these required anywhere?

A: No roof vents are required

Q: What gauge are the interior wall liner panels to be? I am assuming the section 2.7 for Metal Wall Liner Panels is for the exterior panels calling out 24 ga? Are the interior liner panels also to be 24 ga with PVDF color (generally these are 28 ga white)?

A: 24 GA

Q: Is there a specification for the snow guards required at the roof?

A: Provide standard snow guards that will work with the manufacturer's warranty

Q: Wall tile is around 400 SF with waste. Can you please confirm 100 SF of attic is required?

A: No, provide 10 full tiles for attic stock

Q: 2/A601 indicates 5/8 Gypsum. Please confirm the intent is for SS-1 to be used for the windowsills?

A: Yes, provide solid surface at window sills

Q: Can you provide more detail on the radiant heating system?

A: Please refer to sheet P101 (26 Underfloor Radiation Criteria). The areas are indicated by 4 dashed areas in the drive-through bays

**Drawings:**

1. Drawing Number: 1000  
Change:

Updated Details

2. Drawing Number: M002  
Drawing Title: Mechanical Schedules and Specifications  
Change:

Add the following manufacturers as approved equals:

Ceiling Diffuser/Return Grille Schedule  
Louver Schedule  
Electric Wall Heater Schedule  
Exhaust Fan Schedule

KRUEGER & METALAIRE  
POTTORFF  
OUELLET  
PENNBARRY

**Attachments:** Prebid Meeting Agenda, Sign-in Sheet, Sheet 1000

**End of Addendum 3**

PRE-BID AGENDA  
**Johnson County Recycling Center**  
May 28, 2024

1. Introductions
  - a. Representative Contact Information
    - i. Misha Belyayev, Project Manager, Lancer Associates
    - ii. Wes Harrison, owner's representative
2. Project Overview
  - a. Building: New Pre-Engineered Metal Building to house the recycling Center
  - b. Site: Construction of drives, retention pond, some work in the right-of-way

3. Project will be a "single prime contract."

Base Bid & 2 Alternates

Alternate No. 1: Radiant Floor Heating

Alternate No. 2: Mezzanine

Include a \$50,000 contingency in Base Bid to be used as directed by the Architect and owner.  
Unused portions will be returned to the Owner by Change Order upon completion of the project.

4. Bidders to submit all questions to Misha Belyayev by Email [mbelyayev@lancerarchitcts.com](mailto:mbelyayev@lancerarchitcts.com)  
Last day for questions is May 31, 2024.

5. Bid Date: Bids will be accepted and publicly on June 10, 2024, at 10 AM local time, at the Johnson County Courthouse West Annex Auditorium, 86 W. Court St., Franklin, IN 46131

6. The following items must be submitted with the bid:

- Bid Security.
- Form No. 96 (Revised 2013) Contractor's Bid for Public Work
- Document 00 41 13 Bid Form – Stipulated Price
- Written drug testing plan that covers all employees of the bidder

who will perform work on the public works project and meets or exceeds the requirements of IC 4-13-18-5 or IC 4-13-18-6.

7. The project is exempt from State Sales Tax.  
Owner will provide ID # to the successful bidder.
8. Project site responsibilities: Contractors are to provide portable toilets. No alcohol, tobacco, firearms, or illegal drugs on School premises and no communication with the student.
9. Project Schedule: the lease on the current Recycling District Center is up at the end of April 2025, so the builder could be substantially complete with the project by end of March/early April 2025 (allowing sufficient time for the District to move their operations).

Discussion:



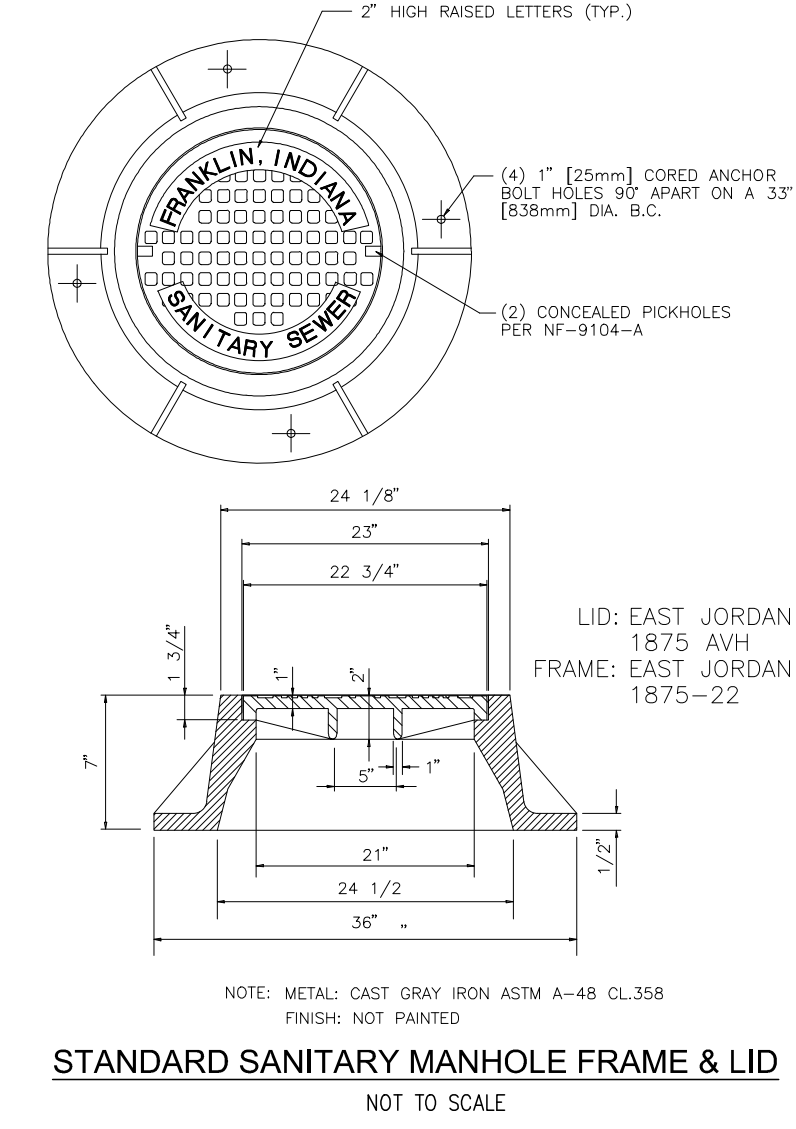
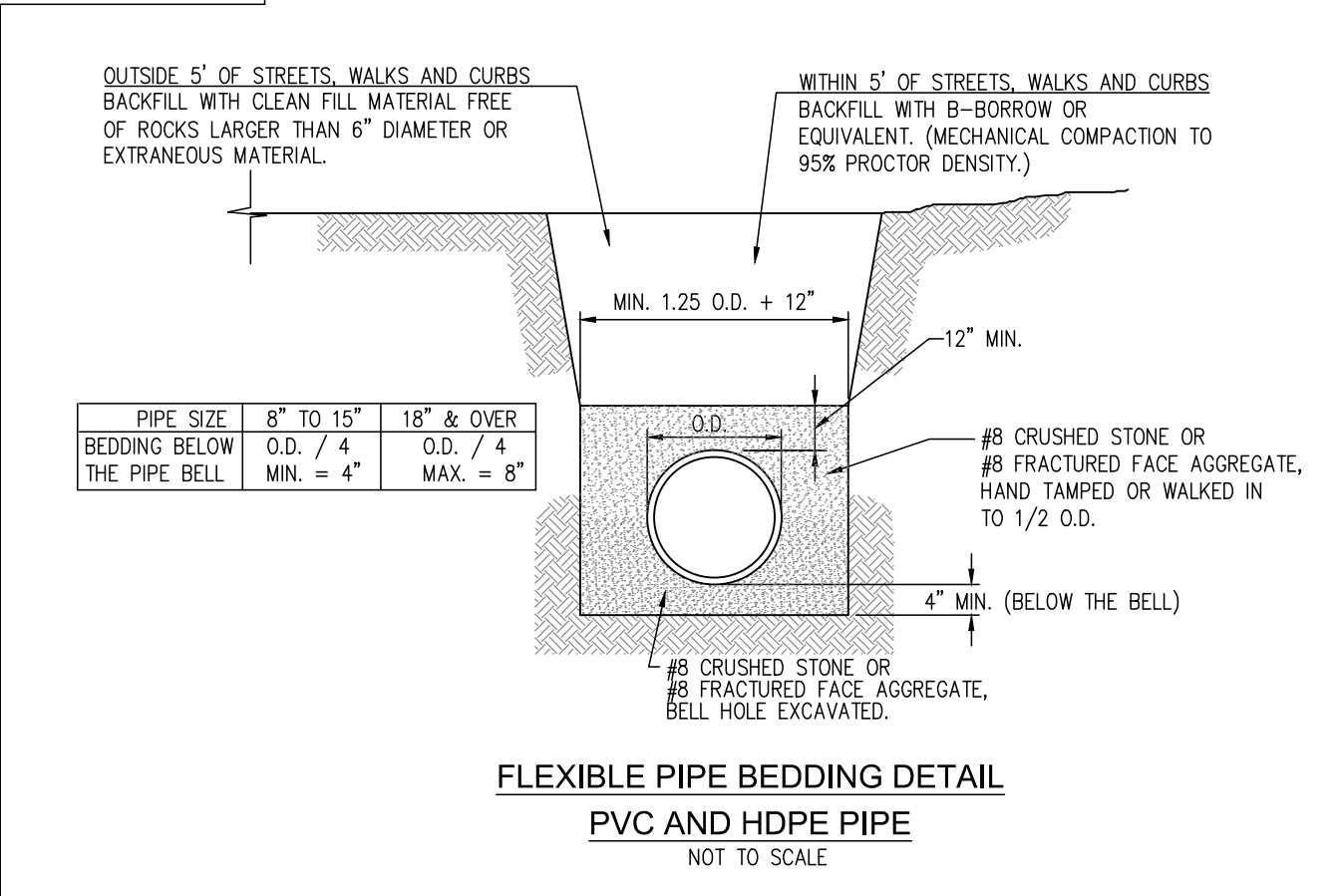
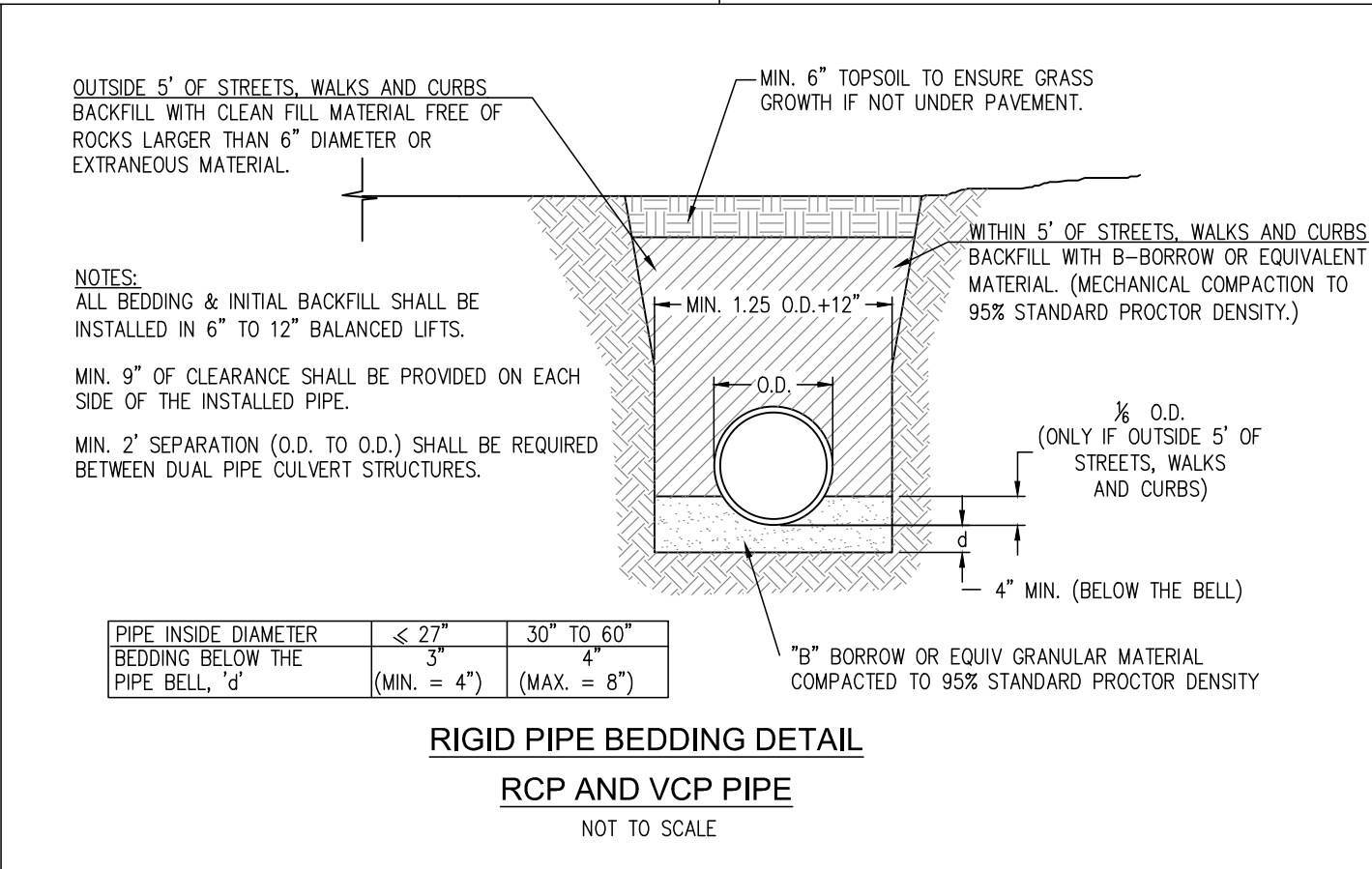
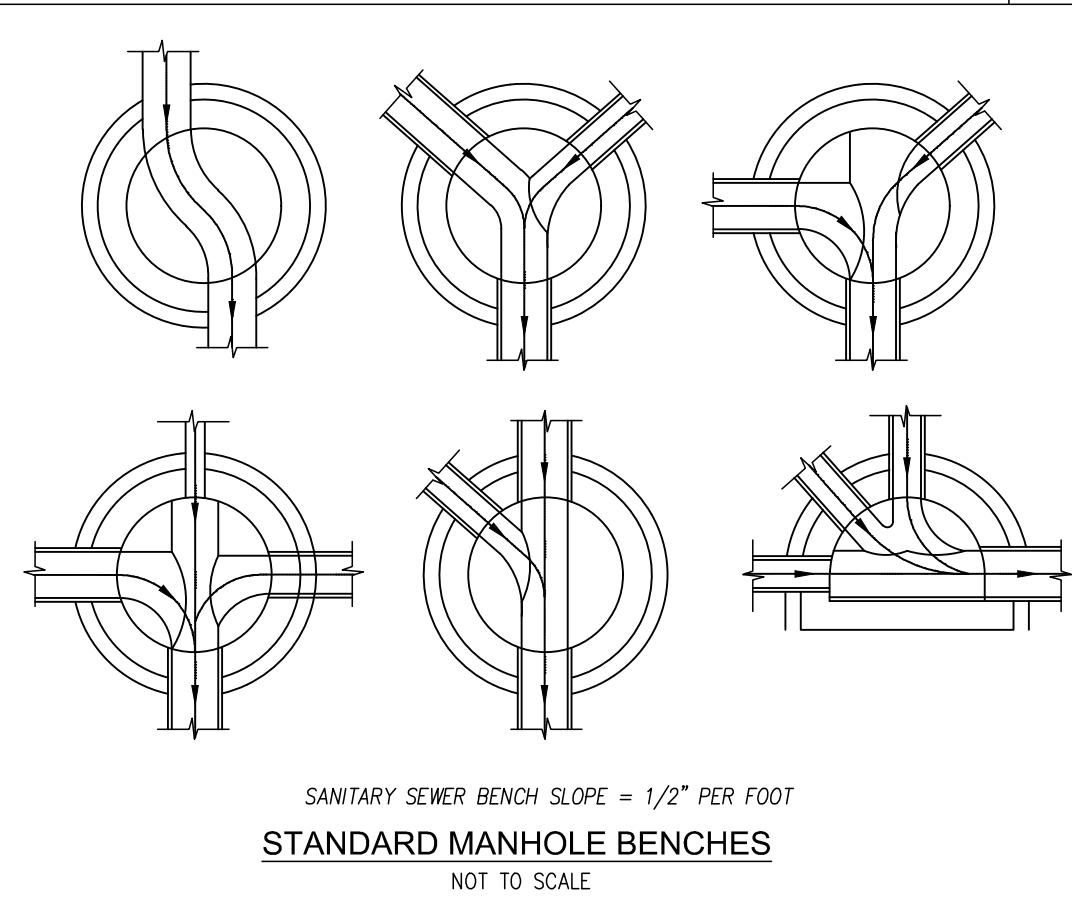
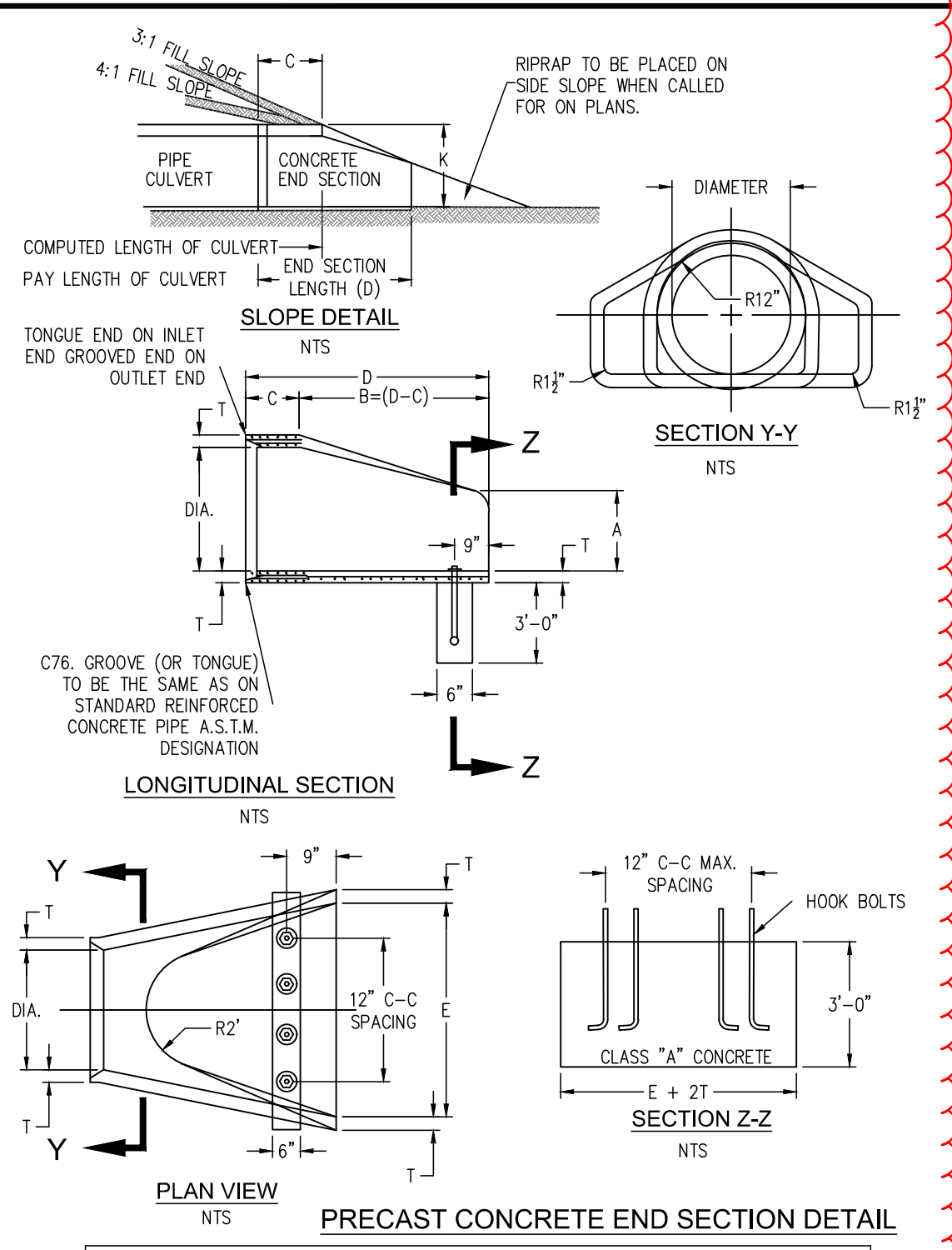
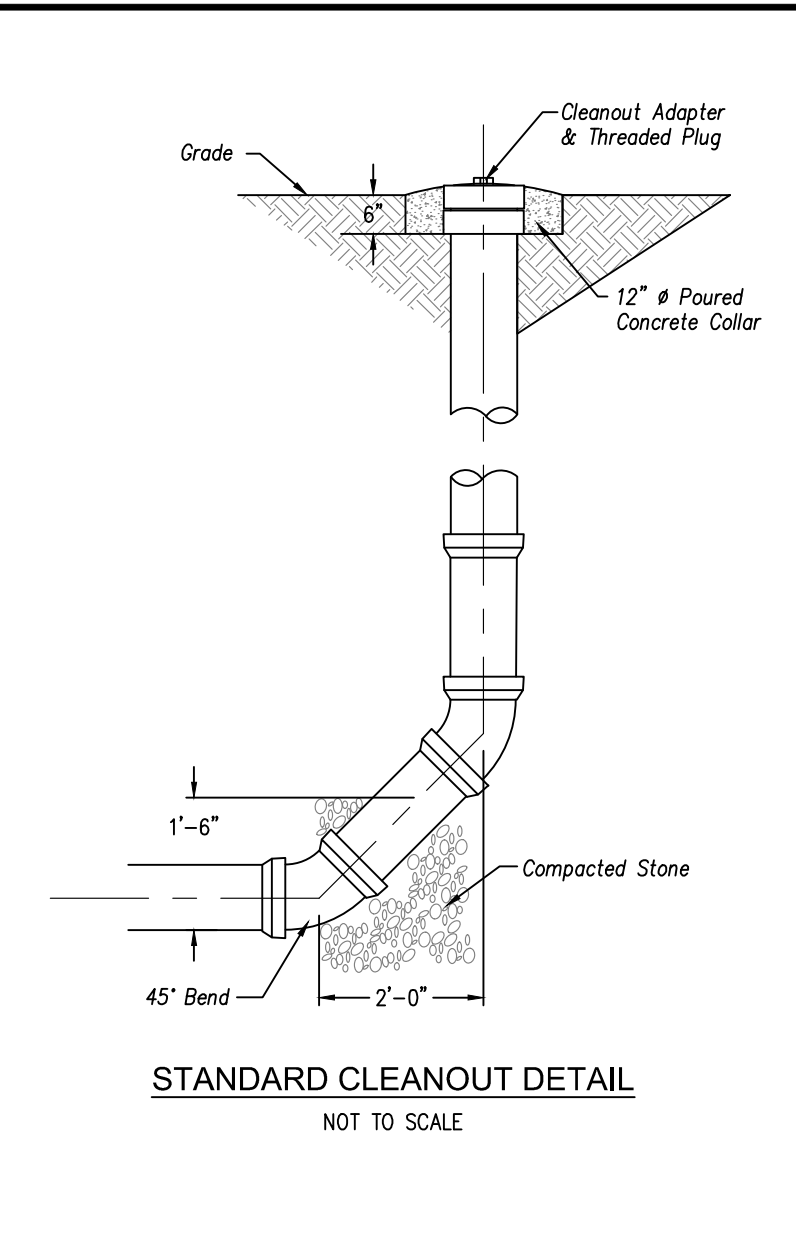
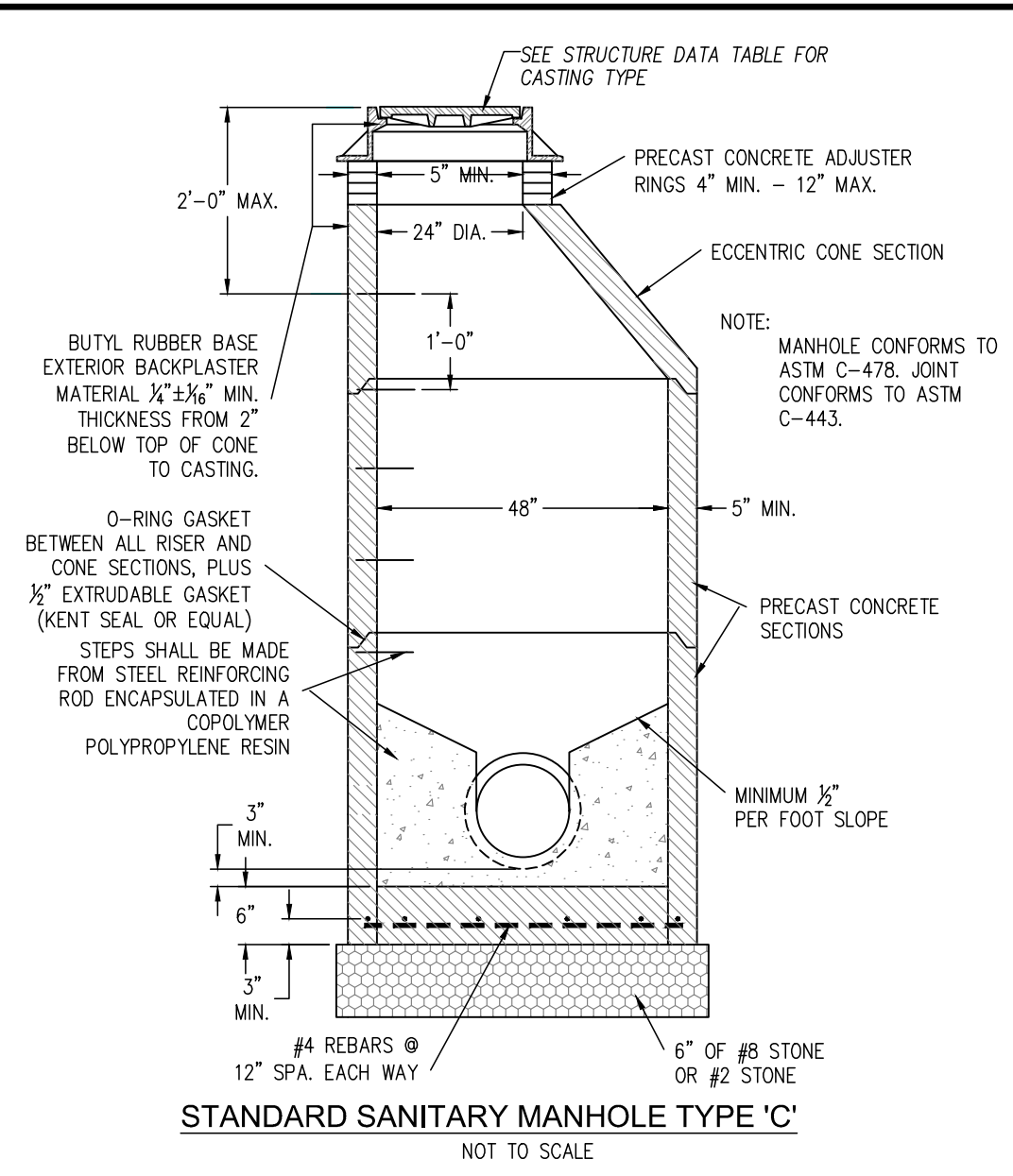
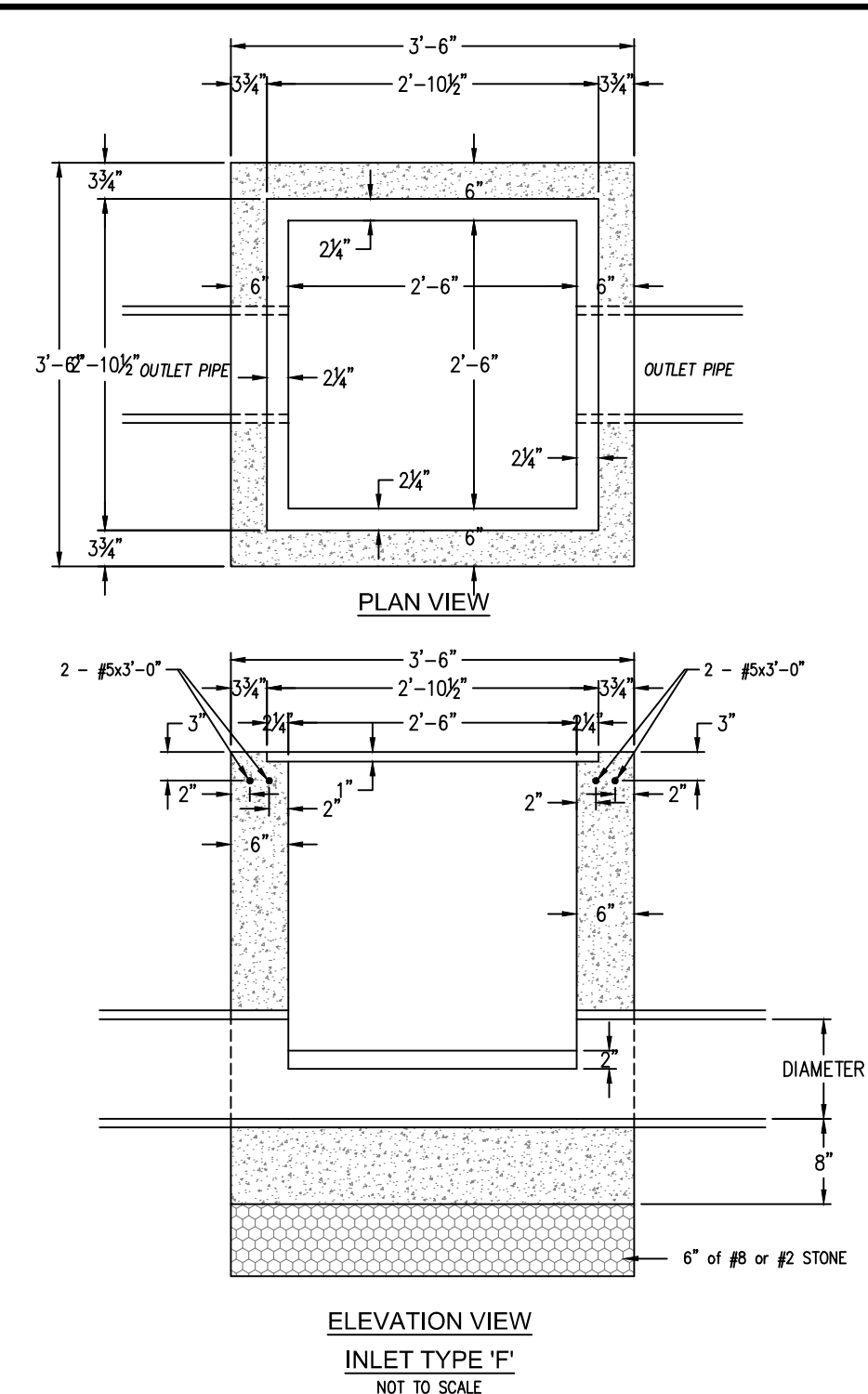
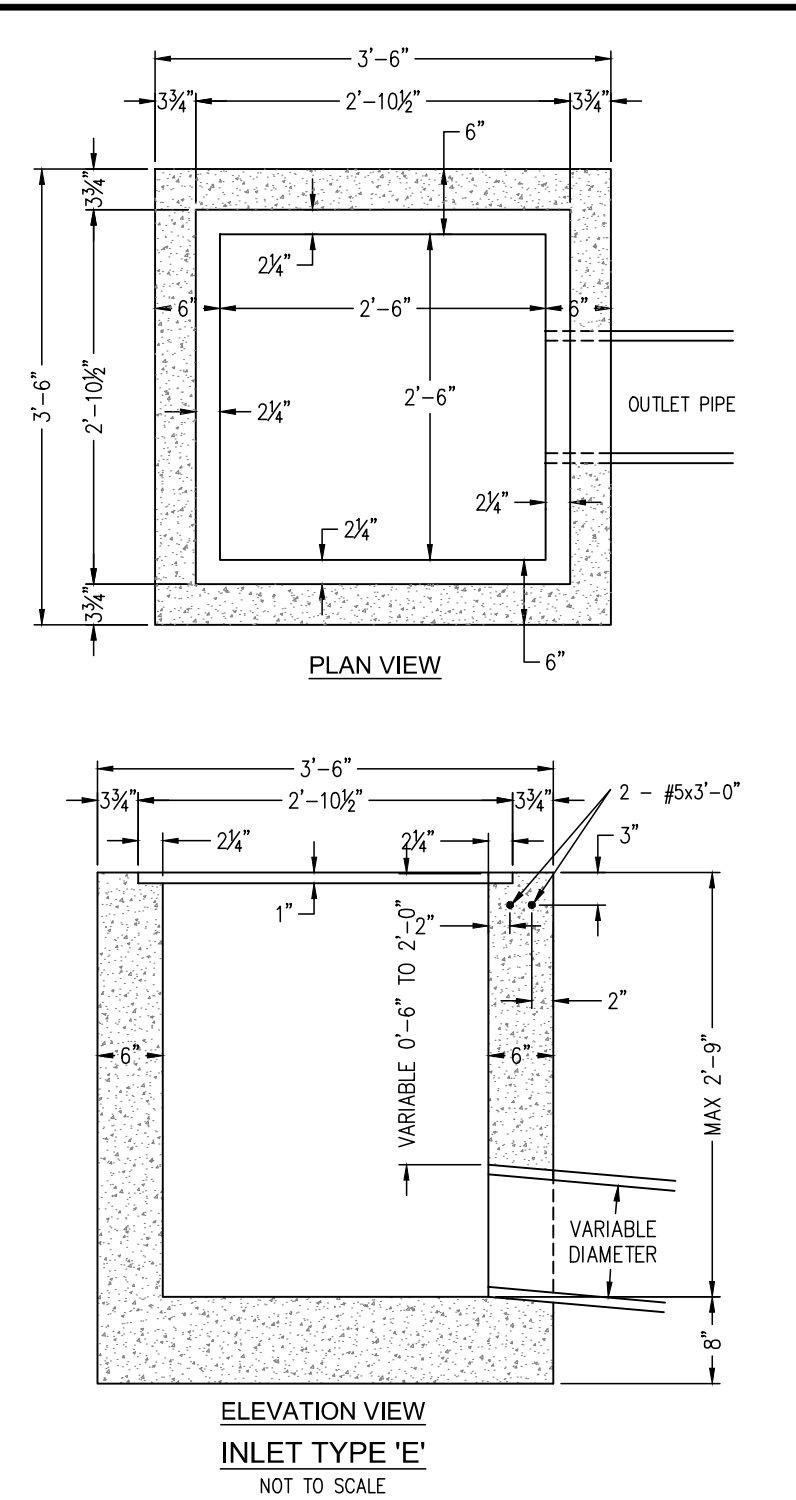
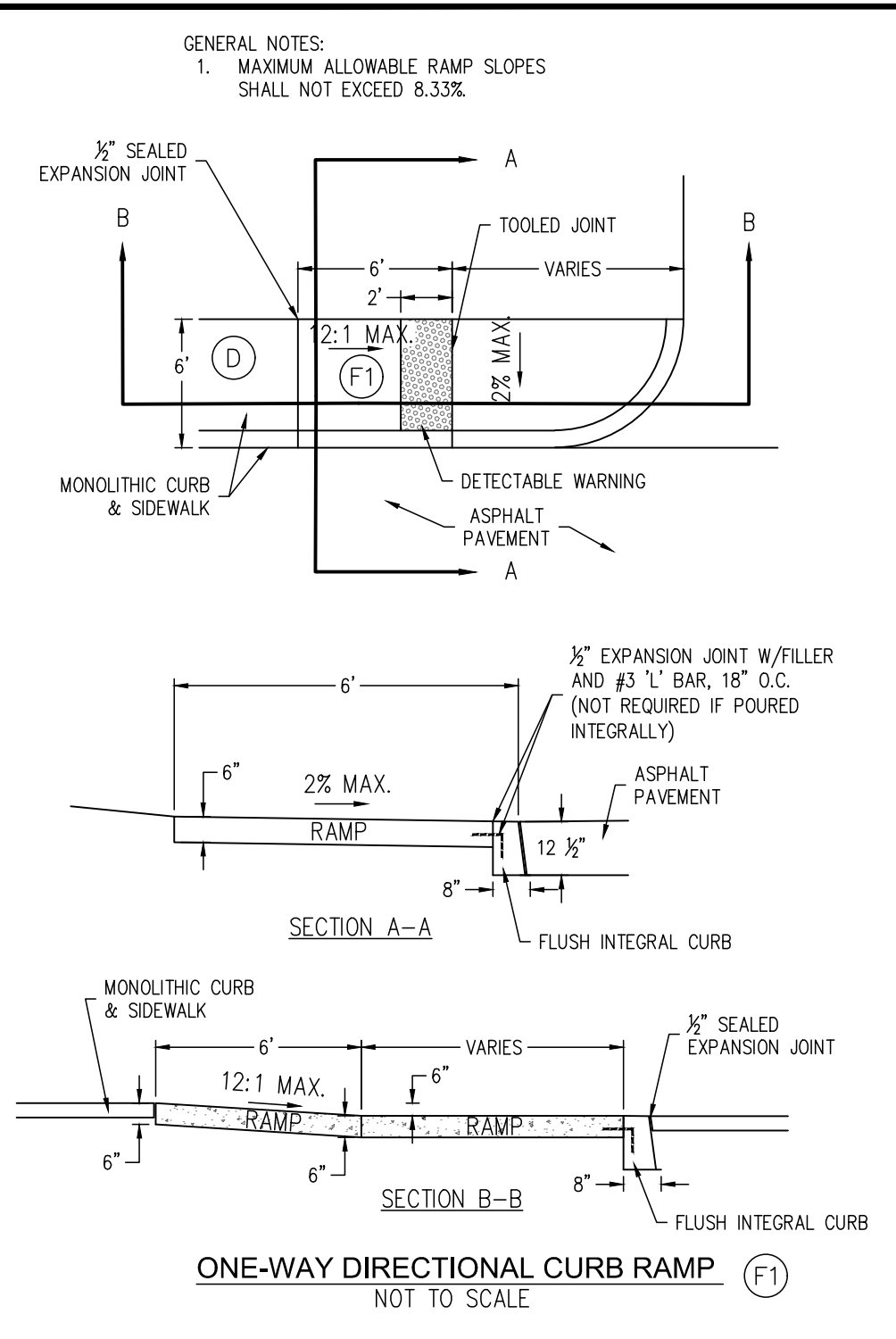
MEETING SIGN-IN SHEET  
 PROJECT: Johnson County Recycling Center  
 OWNER: Johnson County Solid Waste Management District  
 DATE: 05-28-2024

NAME	REPRESENTING	EMAIL
George Lin	Lanier Associate	glin@lanierarchitects.com
Mel Harrison	Johnson County	wharrison@hb-eng.com
Wesley Bellenger	Lanier Associates	wbellenger@lanierarchitects.com
Jim Marshall	RUBENBACH CONSTRUCTION	jmarshall@rubenbachm.com
John Kiel	Dunlap & Co. Inc.	john.kiel@dunlapinc.com
Shawn Annandale	C-CAT	ShawnAnnandale@C-cat.com
Jay Loushorn	Durlaco	jay.loushorn@durlacoinc.com
Greg Eggs	BOLLE CONSTRUCTION	greg.eggs@bolle.com
Wendy Diver	GILLETTE GS	wendy@gillettegs.com
Gezer Weber	DRIFWOOD BUILDERS	gezer@drifwoodbuildersinc.com
Nick Robbins	Drifwood Builders	robbinsn777@gmail.com
Brian Sylvia	Lanier Associates	bsylvia@lanierarchitects.com
Matt Denton	Lanier Assoc.	mdenton@lanierarchitect.com





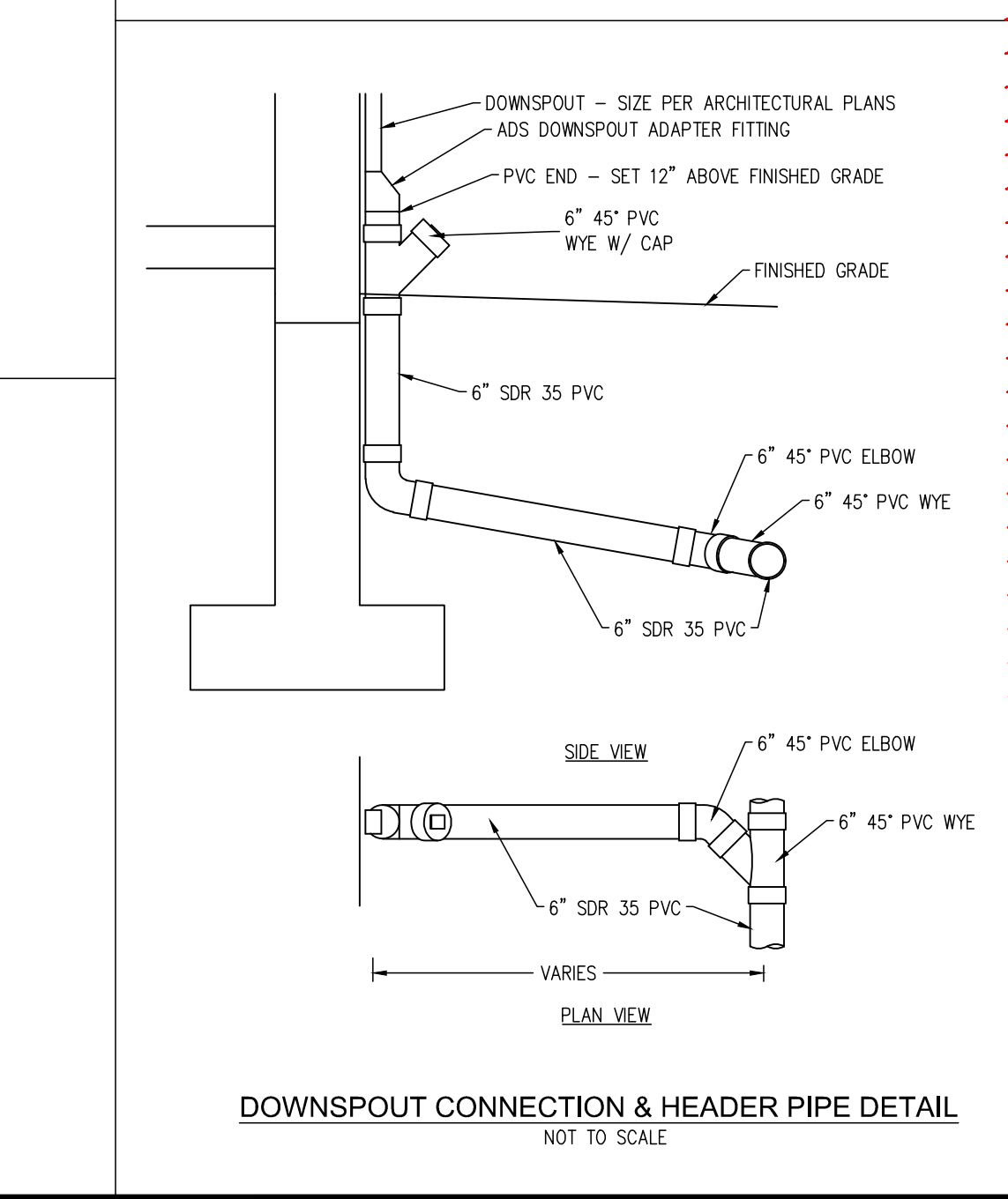
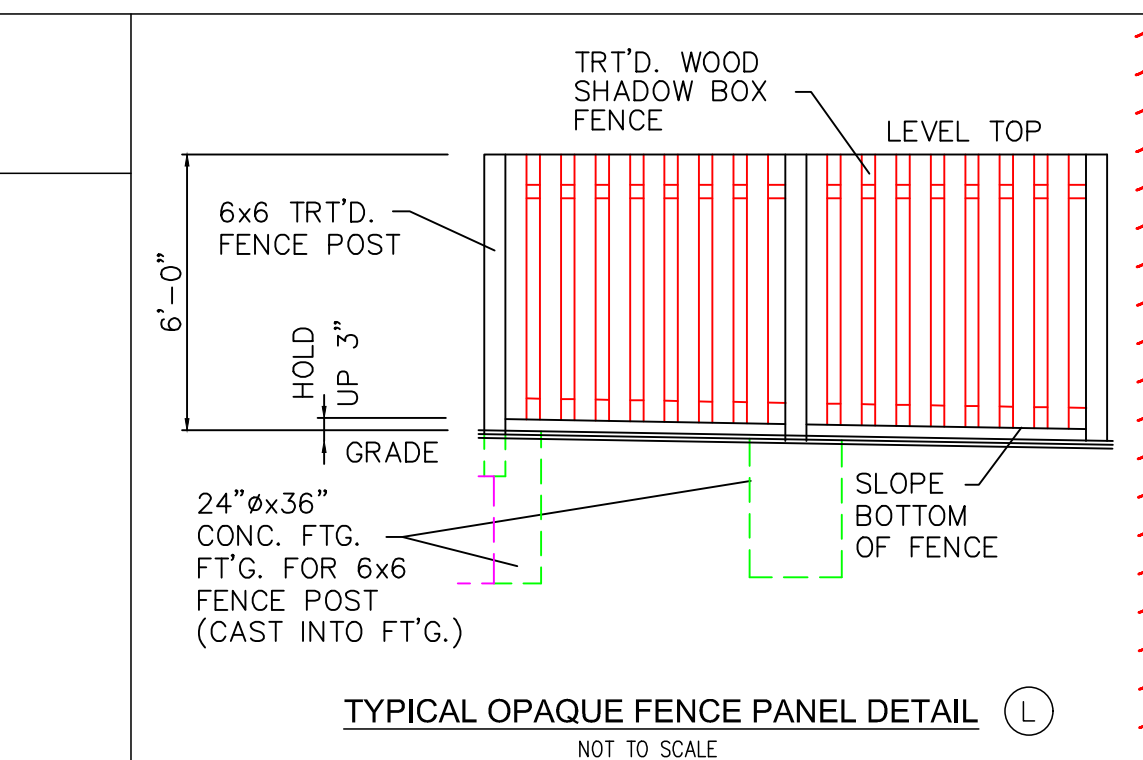
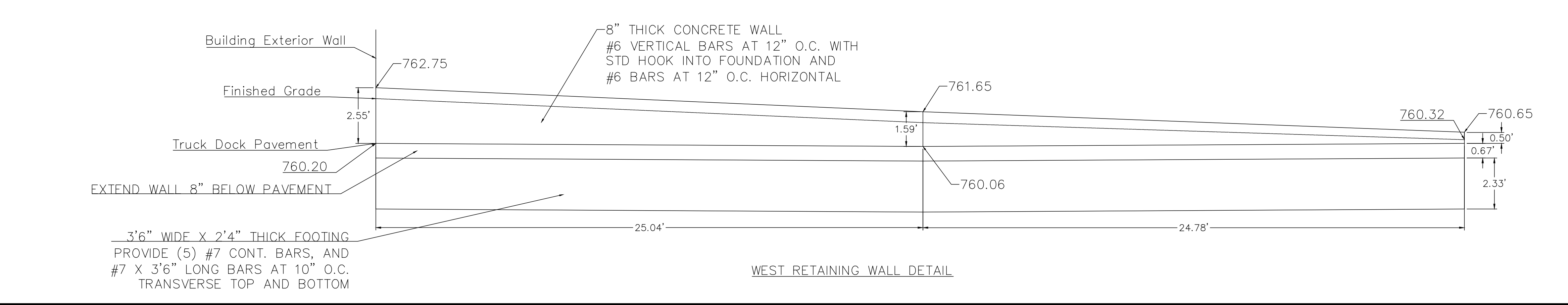
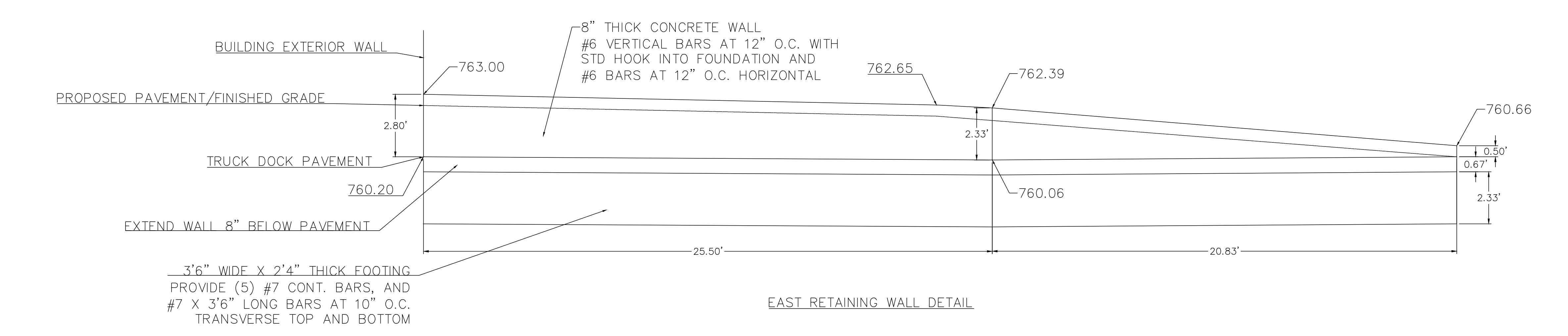
NO.	DATE	BY	APPR.	REVISIONS PER CITY OF FRANKLIN REVIEW COMMENTS	REVISIONS PER JOB OUTSIDE REVIEW COMMENTS
1	05.21.24	BTW	BTW		
2	05.09.24	BTW	BTW		



**PRECAST CONCRETE END SECTION TABLE**

DIA.	WALL	OR 7	WT. SEC.	A	B	C	D	E	R-1	SKIRT			
12	2	1 1/2	530	4	24	48	7/8	72	7/8	24	13	10 1/16	3 1/2
15	2 1/4	2	740	6	27	46	7/8	73	30	16	12 1/2	3 1/2	
18	2 1/2	2 1/2	990	9	27	46	7/8	73	36	19	15 1/2	4	
21	2 1/4	2 1/4	1280	9	35	38	7/8	73	42	22	16 7/8	4	
24	2 1/2	2 1/2	1520	9 1/2	43 1/2	30	73 1/2	48	25	16 11/16	4 1/2		
27	2 1/2	2 1/2	1930	10 1/2	48	25 1/2	73 1/2	54	28	17 3/4	4 1/2		
30	3	3	2180	12	54	19 3/4	73 3/4	60	31	18 5/16	5		
33	3 3/8	3 3/8	3150	13 1/2	58 1/2	39 1/4	97 3/4	66	34	23 3/4	5 1/2		
36	3 1/2	3 1/2	4100	15	63	34 3/4	97 3/4	72	37	24 7/16	5 1/2		
42	3 3/4	3 3/4	5380	21	63	35	98	78	43	27 1/4	5 1/2		
46	4 1/4	4 1/4	6550	24	72	26	98	84	49	28 7/8	5 3/4		
54	4 3/4	4 3/4	8040	27	65	35	100	90	55	32 7/8	6 1/4		
60	5	5	8750	30	60	39	99	96	61	36 3/4	6 3/4		
66	5 1/2	5 1/2	10630	24	78	21	99	102	67	35 11/16	7 1/4		
72	6	6	12520	34	78	21	99	108	73	38 5/8	7 3/4		
78	6 1/2	6 1/2	14430	24	78	21	99	114	79	41 15/16	8 1/2		
84	7	7	16350	24	78	21	99	120	85	44 13/16	9		

NOTES:  
 1. MANUFACTURE OF END SECTION IS IN ACCORDANCE WITH APPLICABLE PORTIONS OF A.S.T.M. SPECIFICATION C76.



PROJECT: JOHNSON COUNTY RECYCLE CENTER DESIGN/CADD PLANS  
 DATE: 05/21/24  
 USER: BTW